## Stepney Green School: Humanities Faculty Curriculum Maps: RE YEAR 11



| Autumn Term 1                 | Autumn Term 2                            | Spring term 1                 | Spring term 2  | Summer term 1                  |
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| Unit 2 Marriage & the         | 2) 2.6 Divorce – To assess               | (2) 3.4 Sawm – To             | EX3 Assessment: All                                    | (2) 4.4 Abortion - To          |
| Family                        | Muslim teachings about                   | understand the nature,        | Christian units and                                    | understand what abortion       |
|                               | divorce and remarriage and               | role, significance and        |  | is and assess the              |
| (2) 2.1 Marriage – To         | their attitudes towards them.            | purpose of fasting during     | <mark>Muslim Beliefs, Living</mark>                    | implications of Muslim         |
| investigate the importance    |  | Ramadan, the significance     | <mark>the Muslim Life and</mark>                       | teachings about the value      |
| and purpose of marriage in    | (2) 2.7 Equality of men and              | of the Night of power and     | Marriage and Family                                    | and sanctity of life on the    |
| Islam; the significance of    | women – To assess Muslim                 | the importance of Laylat      | EX3 redraft  | issue of abortion including    |
| marriage in Muslim life;      | teachings about equality of              | al-Qadar for Muslims          |  | the application of ethical     |
| Muslim teachings about        | men and women in the family              | today.                        |  | theories, such as situation    |
| marriage including Surah      | including Surah 4 and the time           |                               |  | ethics, and Muslim             |
| 4:1-24; non-religious         | of Muhammad                              | (2) 3.5 Zakah and Khums -     | Matters of Life and Death                              | responses to them              |
| attitudes to the importance   |  | To identify the importance    |  |                                |
| of marriage in society;       | (2) 2.8 Gender prejudice – To            | of khums and how it           | (2) 4.1 Origins and value of                           | (2) Life After Death- To       |
| including a lack of           | understand and assess Muslim             | differs from zakah.           | the universe - To understand                           | explain the Muslim             |
| importance, cohabitation      | teachings about gender                   | Explain the benefits of       | and assess the different                               | teachings and beliefs that     |
| and the Muslim responses      | prejudice and discrimination.            | giving and receiving Zakah    | explanations for the origins                           | support life after death       |
| to these attitudes            |  | and Khums.                    | of the universe AND Muslim responses to them including | with reference to the          |
|                               |  |                               | the compatibility of the                               | Qur'an; divergent Muslim       |
| (2) 2.2 Sexual relationship – | EX2 assessment All                       | Analyse the significance of   | Qur'an and science; divergent                          | responses to arguments         |
| To investigate Muslim         | Christianity units, Muslim               | Zakah and Khums to the        | Muslim teachings about the                             | for life after death and the   |
| teachings about the           | <mark>Belief and Marriage and the</mark> | lives of Muslims.             | value of the universe in Islam                         | significance of arguments      |
| importance of sexual          | <mark>Family</mark>                      |                               |  | for belief in life after death |
| relationships including       | EX2 redraft                              | (2) 3.6 Hajj - To investigate | (2) 4.2 Sanctity of life - To                          | for Muslims                    |
| divergent Muslim teaching     |  | the importance of Hajj,       | assess the importance of the                           |                                |
| about sexual relationships    | Paper: Religion and Ethics-              | and analyse the benefits      | sanctity of life for Muslims                           | (2) 4.6 Responses to           |
| as fulfilling physical,       | Islam                                    | and challenges of Hajj.       | today and the divergent                                | arguments against life         |
| emotional and spiritual       |  |                               | understanding of the sanctity of life                  | after death - To investigate   |
| needs; attitudes towards      | Unit 3 Living the Muslim Life            | 2) 3.7 Jihad - To analyse     |  | Muslim responses to            |
| homosexual relationships      |  | the meaning, origin and       |  | arguments against life         |
| including acceptance of       |  |                               |  | after death including why      |

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| sexual relationships outside<br>marriage and Muslim<br>responses to them<br>(2) 2.3 The family – To<br>understand the purpose of<br>families in Islam including<br>Surah 46:15-28 and the<br>divergent Muslim responses<br>to the different types of<br>family within the 21 <sup>st</sup><br>century<br><i>EX1 EOY assessment-</i><br><i>All Christianity paper:</i><br><i>Christian Beliefs,</i><br><i>Philosophy of Religion,</i><br><i>Living the Christian</i><br><i>Life and Equality</i> | <ul> <li>(2) 3.1 Ten Obligatory Acts -<br/>To focus on the nature of the<br/>Acts, their basis in the Quran<br/>and the practice of Acts in<br/>modern times. To explain and<br/>evaluate the importance of<br/>the ten obligatory Acts of Shi'a<br/>Islam.</li> <li>(2) 3.2 Shahadah - To<br/>understand the importance of<br/>the Shahadah for Sunni and<br/>Shia Muslims, its origination<br/>and place in Muslim practice<br/>today</li> <li>(2) 3.3 Salah - To understand<br/>what Salah is and why it is<br/>important</li> <li>To analyse the comparisons<br/>and contrasts of religious<br/>traditions in Great Britain.</li> </ul> | significance of jihad within<br>Islam.<br>To assess the divergent<br>views on Jihad including<br>the differences between<br>lesser and greater jihad; the<br>conditions for declaration of<br>lesser Jihad with reference to<br>Surah 2: 190-194<br>(2) 3.8 Celebration and<br>commemorations - To<br>investigate the nature and<br>activities associated with<br>events in Sunni and Shia<br>Islam with reference to their<br>place in both. | (2) 4.3 Origins and value of<br>human life - To understand<br>and evaluate Muslim<br>responses to scientific and<br>non-religious explanations<br>about the origins and values<br>of human life including<br>interpretations of Surah 32:4-<br>10 and 21:30-33 | Muslims reject arguments<br>against belief in life after<br>death<br>(2) 4.7 Euthanasia -<br>To understand what<br>euthanasia is, the law on it<br>and what non-religious<br>arguments on it are<br>including the application<br>of ethical theories such as<br>situation ethics, and<br>Muslim responses to them<br>(2) 4.8 Issues in the natural<br>world - To investigate the<br>different Muslim<br>responses to issues in the<br>natural world |
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| <b>EX1 redraft</b><br>(2) 2.4 Support for the<br>family – To investigate the<br>types of support available<br>for the Muslim ummah;<br>how and why the  |   |   |  |   |



| community tries to support<br>families; divergent<br>understandings of the<br>importance of this support<br>for Muslims today and how<br>it might strengthen the<br>ummah   |  |  |
|---|--|--|
| (2) 2.5 Contraception – To<br>examine Muslim teachings<br>on contraception and the<br>different non-religious<br>attitudes to family planning<br>and the application of<br>ethical theories like<br>situation ethics and Muslim<br>responses to them. |  |  |